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Art. 19 Human rights

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Did Billy Meier forge the Talmud Jmmanuel?

by Michael Horn, USA

Let us consider two similar stories, allegedly published together for about 1964 years. The best known story is the Gospel of Matthew from the New Testament (NT), and the lesser known is the Talmud Jmmanuel (TJ), by Billy Meier, first published in German in 1978, and then in English in the 1980s.

Before we consider whether either of these is a 'true story', let's consider some other aspects and questions. In this way we want to see both of them as stories that pretend to include real historical events. Here it must be borne in mind that although the New Testament contains a person called Jesus Christ - probably the most well-known figure of the last 2000 years - there is no proof that a person *of this name* actually ever existed. There are no bio-graphs of Jesus Christ by the numerous biographers who lived in the period and in the entire region where the events are said to have taken place. There are indications and proofs that other personalities mentioned in the New Testament existed, but it seems that the name Jesus Christ did not really occur at the same time, but only decades later. Besides, the NT, which is 'believed' by many people, contains many supernatural, mystical elements that do not stand up to logic and the known scientific laws etc. While in various religions etc. such freedoms are taken in relation to other deified personalities, no reputable historical records containing them are known. Of course, history itself is subject to many questions, and it is often pointed out that "history is written by the winners". Perhaps it can also be said that religions are also created by those who have the ability, power and position to make events - and people - happen.

according to their liking, based on real or fictitious incidents and persons etc.

The fact that the NT can be considered much more easily as a story than as a history creates other problems, because the TJ could simply be considered as a different version of the same story, and therefore not a form of a real story. But let us recall that the majority of human history as we know it has not been transmitted in the modern digital format, but in written form, often edited, revised and modified, etc., as well as orally, leaving much room for falsification, as well as for obvious fictions. Even today, with all the recording equipment, cameras, etc., inconsistencies in versions and interpretations of events are not uncommon.

Performance James Deardorff

The TJ caught the attention of James Deardorff, a professor and religious scholar who decided to expose it because he believed it was a scam. Instead, he found out that the TJ resolves over 300 contradictions¹ that exist in the gospel of Matthew. Even as a non-student, we can observe that Deardorff was impressed by the TJ text and spent a great deal of time and effort carefully researching and writing down the details.

It is not necessary, for example, to accept the largely religious term 'sinner' to appreciate the far less condemnatory description of 'ignorant', which may be more accurate and acceptable for describing a social class in fairly primitive times. It would have required very careful consideration to transform a negative religious term into one that merely describes the ability to think; not something that someone who is in a hurry to "falsify" a religious document would probably do. Why would someone be so careful about accuracy - when trying to continue a religious fraud or capitalize on it?

As Deardorff points out: "When forming an opinion on whether TJ is genuine, it is important to note that if you start with a document that is genuine and coherent, translation errors and editing will lead to contradictions. An error correction then eliminates these inconsistencies or inconsistencies.

Means, motive and opportunity

To point out once again how easily the unique authenticity of Meier's UFO evidence can be proven, just as Deardorff did in his documentation, especially with regard to all the resolved contradictions, this also speaks for the immense amount of time consuming work that Meier would have had to put in to 'fake' much less attractive evidence, which may turn out to be much more important than the UFOs and aliens etc. Neither has TJ received as much attention as Meier's UFO evidence, nor has there been any attempt by Meier to publish it equally widely.

Considering that Meier is known to be an outspoken *opponent* of religions etc., we have to ask ourselves whether it seems reasonable that he would have taken so much necessary time to address the several hundred known and unknown irregularities and then to produce texts which would *resolve the* contradictions - to the satisfaction of a religious Bible scholar - but then, after such important work, never to point out these (contradictions) himself, neither before nor after Deardorff reported on them?

Assuming that Meier had the opportunity to continue such an undertaking, we must return to the question of motive. The most logical assumption would be that if someone appeared with a completely new narrative to dismantle the basic elements of one of the world's major religions, he would then be motivated to try in some way to take over its power, followers, wealth, etc. - possibly tying in with or capitalizing on his UFO evidence to gain special status as a cult leader, new religious figure, etc. But where is the reward for *demystifying* and *de-deifying* the central figure, not to mention the 17 disciples never heard of before *and* the marriage of the (supposedly single) central figure (to an Indian woman, nothing less) and the procreation of numerous descendants?

A high degree of delusion is not unknown among the leaders and followers of the various religions, cults, sects, offshoots, etc. But Meier stands in stark contrast to them, not only because of his own secluded life, but because of the complete lack of any evidence that he would ever have advertised for such a position, for cult, followers, wealth, power, etc., despite the numerous assertions to the contrary, completely unfounded and without substance.

So *why* should Billy Meier, the man who just brought the most important story in science and history into the world - through the independently verified and authentic UFO films, photos, videos, metal samples and sound recordings, etc., which have already led to many attempted murders of himself and the lives of his children - make such additional allegations that only further enrage religious and non-religious people alike, including those who would otherwise support the authenticity of his contacts with aliens?

As for James Deardorff, why would a religious scholar approve of the authenticity of TJ through the so-called Holy Scripture in which he believes? By standing behind the authenticity of TJ and claiming that it is the original and real document on which the gospel of Matthew is based, Deardorff not only revokes the core of his own religious faith, but does so in favor of a document that demystifies the whole thing and presents it as a historical event, as opposed to the NT fairy tale which is filled with meaningless, supernatural and mystical mumbo jumbo.

Could it be possible that the TJ contains the original, non-mystical, non-supernatural historical narrative of events and doctrine around a real flesh and blood human being? If we consider the TJ as such a narrative, without all the supernatural aspects of the NT version, is it possible that the original story and the original text were in fact falsified and manipulated by people who sought power and control by creating a godlike man out of the person mentioned in the TJ? Would this even be the first or the last time that the life of a person, or various events, have been faked to create a myth and from that a following etc.?

Would TJ be considered 'blasphemous' and controversial etc. if it stood alone, without the existence of the NT or in comparison with it?

Whatever one may think of TJ as a historical document, it does not contain anything that begs for belief in supernatural events, (e.g.) the resurrection from the dead, various unbelievable 'miracles', etc.

Perhaps now we can understand and appreciate not only the conclusions of James Deardorff, but also his honesty and courage to present them.

Source: <https://theyflyblog.com/2019/03/17/did-billy-meier-hoax-the-talmud-jmmanuel/>

Translation: Christian Frehner, Switzerland

Did Billy Meier Hoax the Talmud Jmmanuel?

Let's take a look at two similar stories, supposedly published about 1964 years apart. The most familiar story is the Book of Matthew, from the New Testament (NT), and the lesser known one is the Talmud Jmmanuel (TJ), first published by Billy Meier in German, in 1978, and then in English in the 1980s.

Before we concern ourselves if either one is a true story, let's consider some other aspects and questions. In doing so, we want to view them both as stories that purport to involve real historical events.

It must be noted that while the NT involves a person called Jesus Christ – arguably the most well-known figure for the last 2000 years – there is little to no other evidence that a person *with that name* actually ever existed. There are no actual biographies of Jesus Christ ever written by the numerous biographers who existed at the referred to time period, in the overall region where the events were said to have taken place. There are references and evidence that other personages mentioned in the NT did exist but it seems that the name Jesus Christ doesn't really appear contemporaneously but only decades later.

Further, the NT, while "believed" by many people, has many supernatural, mystical elements that defy logic, known laws of science, etc. While such liberties are taken in terms of other deified personages in various religions, etc., respected historical records aren't known to include them. Of course, history itself is subject to many questions and it's frequently pointed out that "history is written by the victors". Perhaps it can be also said that religions are created by those with the abilities, power and position to fashion events – and people – according to their own liking as well, based on real or fictitious events, people, etc.

The fact that the NT can more easily be regarded as a story than a history creates other problems, as the TJ could be regarded as simply another version of the same story and also not any kind of reliable history. But let's also remember that the majority of human history, as we know it, has been handed down not in modern digital format but in written form, often redacted, edited, altered, etc., as well in oral tradition, leaving a lot of room for distortions, as well as outright fabrications. Even in more modern times, with all sorts of recording devices, cameras, etc., disagreements about differing versions and interpretations of events are not uncommon.

Enter James Deardorff

The TJ caught the attention of James Deardorff, a professor and religious scholar who decided to debunk it because he believed it had to be a hoax. Instead, he found that it resolved over 300 inconsistencies that existed in the book of Matthew. Even if we are not scholars, we can see that Deardorff was impressed with the TJ text and took an immense amount of time and effort to diligently research and note the details.

One isn't required to accept the largely religious notion of "sinners", for example, to appreciate the far less judgmental description of "ignorant" (<http://www.tjresearch.info/mt9.htm>), which may well be both more accurate and acceptable in describing a stratum of society in what were rather primitive times.

It would have required very thoughtful consideration to change a negative *religious* term to one that only described thinking capacity, something not likely to be done by someone rushing to "falsify" a religious document. Why would someone be so diligent and concerned about accuracy...if they were trying to further perpetuate, or capitalize on, a religious hoax?

As Deardorff points out:

"In forming an opinion of how genuine the TJ is, it is important to keep in mind that if one starts with a document that is genuine and consistent, the effect of errors in translation and editing is to introduce inconsistencies. Correcting the errors then eliminates these inconsistencies or contradictions."

Means, Motives and Opportunity

Referring again to the ease with which the singular authenticity of Meier's UFO evidence can be proven, the extent to which Deardorff went in his documentation, especially in relation to all the resolved inconsistencies, speaks also to the even more immense amount of time-consuming work that Meier would have had to have gone through to "hoax" far less initially attractive evidence, which may prove to ultimately be far more important than the UFOs, extraterrestrials, etc. Further, the TJ has in no way garnered anywhere near the attention of Meier's UFO evidence, nor has there been any attempt to publicize it as broadly by Meier.

Taking into account that Meier is known to be an outspoken *opponent* of religions, etc., we'd have to ask if it seems reasonable that he would have taken the amount of time necessary to address the several hundred known and not known inconsistencies and then compose texts that would *resolve* the inconsistencies – to the satisfaction of a religious bible scholar – but then never point these out himself, after such a significant labor, before or after Deardorff had commented on them?

Assuming that Meier had the opportunity to proceed with such an undertaking, we come back to the question of motivation. The most logical assumption would be that someone coming forward with a completely new narrative dismantling the foundational elements of one of the world's major religions would be motivated in some way to try to assume its power, followers, wealth, etc., quite possibly tying it in with, and trying to capitalize on, his UFO evidence as a way to legitimize claiming a special status as a cult leader, new religious figure, etc. But where's the pay-off for *demystifying* the story and *de-deifying* the central figure, let alone inserting 17 previously never heard of female disciples *and* the (supposedly celibate) central figure's marriage (to an Indian woman, no less) and fathering numerous descendants?

High levels of delusion are not unknown among the leaders and members of various religions, cults, sects, offshoot religions, etc. But Meier stands in stark contrast to these, not only in his own reclusive life but in the complete absence of any evidence that he's ever courted such a position, cult following, wealth, power, etc., despite the numerous and completely unfounded and unsubstantiated claims to the contrary.

So, *why* would Billy Meier, the man who has just brought the most important story in all of science and human history to the world – with its independently authenticated UFO films, photos, video, metal samples, sound recordings, etc. – and which has already brought many attempts on his life and even on his children's lives, want to make additional claims that would only further infuriate religious *and* non-religious people alike, including those who might otherwise support the authenticity of his contacts with extraterrestrials?

As for James Deardorff, why would a religious scholar come to endorse the authenticity of the TJ over the so-called holy book that he believes in?

By standing behind the authenticity of the TJ and claiming that it is the original and real document upon which the book of Matthew was based, not only does Deardorff reject his own core religious beliefs but he does so in favor of a document that itself *demythifies* the entire matter and presents it as a historical event and not the NT fairytale replete with nonsensical, supernatural, mystical mumbo-jumbo.

Could it be possible that the TJ contains the original, non-mystical, non-supernatural, historical narrative of events and teaching surrounding a real flesh and blood human being?

If we view the TJ as such a narrative, absent all of the supernatural aspects of the NT version, is it possible that the original story and text was indeed falsified and manipulated by people who sought power and control through creating a god-like man out of the human being referred to in the TJ? Would it even be the first, or last, time that the life of a person, or various events, were falsified to create a myth, following, etc.?

James Deardorff's conclusions but also his honesty appreciate and courage in presenting them. Perhaps now we can not only understand and truly Would the TJ be considered "heretical", controversial, etc., if it existed on its own, without the existence of, and comparison to, the NT? Whatever one may think of the TJ as a historical document, there's certainly nothing in it that begs belief in supernatural events, the raising of the dead, various unlikely "miracles", etc.

Climate change as a fever gauge of a disregarded basic disease

With regard to the debate on climate change, which has increasingly come into the focus of politicians and the media since the end of 2018 - with initial effects on election processes in Switzerland - there is a need for an interpretative order in order to shift the sometimes very emotionally driven attribution of blame between the poles of emergency and trivialisation to a fact-based level. This requires the application of reason, impartiality as well as common sense, but certainly not "panic" as demanded by the Swedish teenager Greta Thunberg in politics and society.

On climate change

With regard to climate change, data from climate researchers clearly show, in a long-term comparison of the last 1000 years, that the average annual planetary temperature has been rising slowly but steadily since the beginning of industrialisation and that the increase in CO₂ and other gases such as methane etc. in the atmosphere plays a decisive role in this respect. That this is a fact has been sufficiently researched in the meantime, which is why a detailed reference to the source can be omitted here. However, there are still differences - especially at the political level - regarding the interpretation of the causes. While the scientific side clearly emphasizes a relevant human influence on climate, this is partly denied, especially on the political side, and climate change is assessed as a natural and cyclically recurring event (which is in principle true), as is currently the case once again. Of course, different scenarios of action and urgencies are derived from the two different views, for example, from an attitude of fatalistic acceptance of a natural phenomenon to a call for emergency measures or possibly even for a state of emergency to save humanity.

In light of recent events, we begin with an analysis of the demands of the Swiss climate strikers, as published at www.climatestrike.ch:

"What do we want?"

- We demand that Switzerland declare a national climate emergency: 'Switzerland recognises the climate catastrophe as a crisis to be overcome. It must therefore react to this crisis and inform society competently about it'.
- We demand that Switzerland should have net zero greenhouse gas emissions at home by 2030 without planning compensation technologies.
- We demand climate justice.

If these demands cannot be met in the current system, a system change is needed.

<https://climatestrike.ch/ueber-uns/>

Analysis and interpretation

Demand no. 1: Since Switzerland is a country and therefore, unlike a person or authority, is not capable of acting, the statement "Switzerland recognizes ..." is to be understood as the entirety of politicians or parties, and possibly also the leaders in business and religion, since this power of their functions and market and interpretative power, etc., is at the levers and in the influencing bodies and through their decisions and opinions, etc. "the company ...", i.e. the electorate and the electorate as well as other persons resident in Switzerland, "... have to inform them competently". The adjective 'competent' could be defined even more precisely in view of the sometimes extremely different expressions of all the many interest groups in the political-ideological debate.

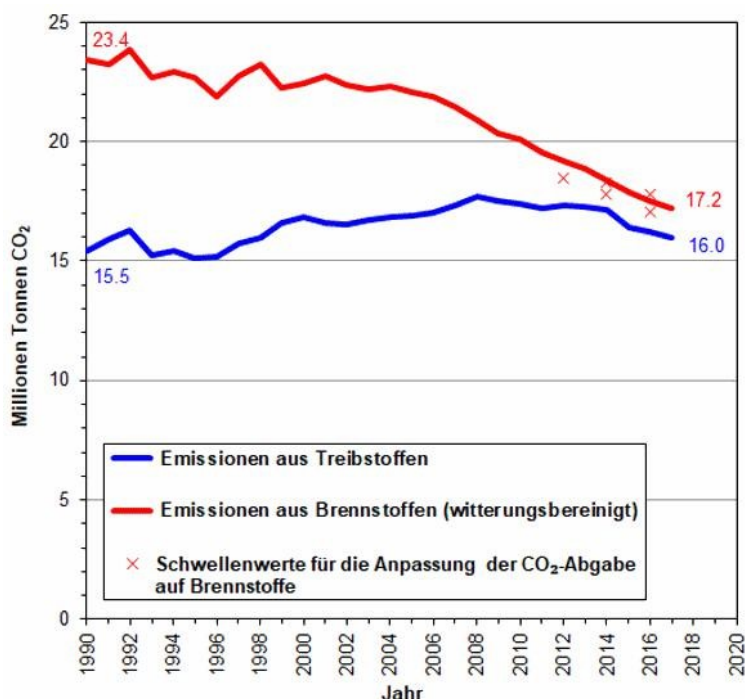
It also states that the "climate catastrophe must be recognised as a crisis to be overcome", which in plain language means that the climate strikers consider it feasible to get the effects of global climate change in Switzerland under control, i.e. to cope with them by means of local measures. In other words, the 'climate catastrophe' crisis will lose its threat in Switzerland as soon as the right measures have been taken.

Demand no. 3: The term 'climate justice' is not defined in more detail. This leads to several interpretations. towards, for example: Every country has the climate it causes; the rise in climate temperature should affect everyone equally; the so-called 'carbon footprint' must be distributed evenly and fairly over all humanity; those who release more CO₂ into the atmosphere will have to pay more; etc. Conclusion: The term 'climate justice' is an emotionally charged phrase that arouses and sends out positive associations, but does not allow a clear and realistic interpretation. The truism that unclear objectives lead to dispersal and failure was not taken into account here, although this assessment also applies in the figurative sense to the summarised demand for a "system change" if the three main demands are not implemented.

The analysis of **demand no. 2** requires a somewhat longer explanation, since it demands that greenhouse gas emissions be reduced to "net zero" "by 2030 at home", "without the use of compensation technologies".

The following diagram from the Federal Office for the Environment (BfU) shows the estimated tonnages of CO₂-emissions in Switzerland since 1990. from [https://www.bafu.admin.ch/bafu/de/home/themen/klima/daten-indikatoren-](https://www.bafu.admin.ch/bafu/de/home/themen/klima/daten-indikatoren-karten/daten/co2-statistik.html)

[karten/daten/co2-statistik.html](https://www.bafu.admin.ch/bafu/de/home/themen/klima/daten-indikatoren-karten/daten/co2-statistik.html)



Together with the greenhouse gas emissions from other sources, the demand is to reduce the CO₂ tonnages listed in the graph to net zero, which in plain language and using accounting terms means that on the debit side all savings and compensations are equal to the environmental impact of emissions on the credit side. Using a simple example, the principle can be explained as follows: The CO₂ and the methane, which is produced by one person in total

is released continuously (day and night) in the course of its life, must be neutralised by suitable countermeasures. This could be done, for example, by planting a corresponding number of deciduous trees per person, calculated as a function of the average emission of carbon dioxide during exhalation (athletes more, wheelchair users less) and methane through digestion, this in relation to the average life expectancy. This should result in a nice number of trees per capita. "Compensation technologies", i.e. climate-friendly operation of or investments in biogas plants, photovoltaics, waste heat utilisation, building insulation, heat pumps, etc., must not be included in the calculation. Emissions trading with CO₂ certificates - in principle comparable with the trade in indulgences in the Catholic Church at the time - is to be considered a financial 'technology' and is also excluded from the calculation.

Apart from the example of personal greenhouse gas emissions, which incidentally adds up to an enormous amount in the case of 8 and more billion people involved - not to mention the much larger amount caused by billions of animals for slaughter every year, water-based rice cultivation, the draining of swamps, the thawing of tundra, the burning of fossil fuels, etc. - here are a few more non-technological possibilities. They are taken in a shortened form from an article written by Mathias Plüss in '*Das Magazin*' No. 13 of 30.3.2019 (<https://www.dasmagazin.ch/2019/03/29/tun-sie-was/?reduced=true>), entitled 'Tun sie was! A guide from A to Z to save the world.':

- Stop buying large (overpowered) cars, i.e. stop the trend towards ever larger cars
- Instead of building new single-family homes, buying empty new buildings or gently renovating old buildings
- Because coffee enjoyment is limited, because 1 cup of coffee corresponds to a car journey of 1 km
- Do without long-haul flights altogether, or plan at most one every 5 years
- Use the train or car instead of short flights
- Showering instead of bathing, although it is not necessary to shower every day, because very few people work in coal mines
- No more than twice a week, and preferably pork or chicken; sea fish no more than twice a month
- Only buy as much food as can be eaten to avoid food wastage (foodwaste)
- and so on

So much for this brief list of measures that meet the requirement "without the need to plan for compensation technologies". It remains to be seen whether the majority of the Swiss population can be won over to the consistent implementation of such measures. But what can already be said with great certainty: A large proportion of the climate strikers will grant themselves generous exceptions over time. There are several reasons for this not exactly uplifting and climate-related sobering but realistic assessment, especially psychological ones:

- Man (not only in Switzerland) is a 'creature of habits' and it is difficult to change his habits and rituals by a full 180° (the many New Year's resolutions that have been lost in the sand send greetings)
- "First comes food, then comes morality." (Bertolt Brecht)
- One does not like to be told from the outside what to do in the private sphere
- There is a lack of real suffering ("I am well", or "I am happy when the summers get hotter", it is said for example)
- Selfishness and envy: "If the rich or the neighbours do nothing about climate change, why me?"
- One plays down and excuses one's own negative actions due to the so-called 'rebound effect', for example that if one uses energy-saving LED lamps, they simply burn much longer because one knows that they use less electricity.
- and so on

Of course, environmentally friendly measures are useful per se, for the simple reason that our descendants also want to live in an intact, healthy environment. But this would mean that humanity would only use natural resources to the extent that they are available through the functioning ecosystem - the interplay of sun, atmosphere, weather, soil fertility, water cycle, species richness, cosmic radiation, etc., etc. - can be continuously regenerated. The fact that this has unfortunately not been the case for decades is fundamental and mainly a

short word decisive: mass! - not in the form of dollars, flights, garbage, avoid-cados, plastic bags, plastic straws, etc., but heads! People! Every person without exception is a consumer of the 'services' that our planet provides us with free of charge, although the extent to which individual people use these services varies greatly. But nevertheless, everyone has to eat, usually using supplied thermal energy, and very often in a more or less costly industrially produced and quality-impaired form, combined with long delivery distances. In addition, people (a lot: Zalando and Co.) need clothes, want to live as well as possible (if possible a house in the countryside with a change of scenery), acquire at the first opportunity a means of locomotion that is mainly equipped with an internal combustion engine, and they use electrical installations for light and a variety of household appliances and computers, etc., which consume fossil and other resources both in their manufacture and in their operation. And last but not least, people want freedom of movement in the home and outdoors, consume a lot of water and body care products, want to spend their holidays abroad if possible, in short: they want their private oasis of well-being to be comfortable and cosy. - In principle, absolutely understandable and acceptable reasons, since this is at least to a certain extent in line with the basic human desire for progress, as well as to avoid suffering (stress etc.) and to achieve the greatest possible evolutionary gap between the time of the pile dwellers or 'cave dwellers' and today. But unfortunately there is a 'troublemaker' who has been throwing sand and rubbish into the gears of the interaction between man and the environment for at least 200 years. It is the fact that every year around 100 million new competitors are added to the existing group, and this number corresponds to the balance between births and deaths! This also means that every year an enormous number of new people enter the labour market globally. And because every person is equal as a human being and has more or less the same wishes as us Swiss, at least materially, which is not to be regarded as unfair, the calculation is simple: the cake or roast must be divided into smaller and smaller pieces. But since a shrewd and weighty part of the consumers smelled the roast much earlier than others and therefore selfishly and cheekily nabbed the fillet pieces in time (colonization, industrialization, etc.), those who arrived too late have to make do with what is left over from the sale. But because of the rapid increase in their numbers, they compete with each other in ever greater numbers and scramble for what is left, so that on the one hand the pieces become smaller and smaller, and on the other hand the most remote natural areas are constantly being exploited and destroyed by newly established 'bakeries' and 'butcheries', so that the 'consumers' are able to satisfy their worst hunger. The whole mess is exacerbated by the fact that in a number of 'southern countries' half or more of the population is under 25 years of age, which is quite discontent about the lack of wage-effective jobs. Actually worrying perspectives and thoughts, but which are not further explained here. With a certain calmness, however, at most those billions of people can look into the future who firmly believe that everything will happen according to the will of God, Yahweh or Allah, etc., as they also express this through the daily use of self-suggestions such as "God willing" or "in schā' Allāh".

But let us look again at Switzerland, where the issue of population growth is obviously not relevant, at least when we look at the general journalistic reporting in the main media and the statements and decisions of most party representatives. Obviously, a boil festering in the underground of the opinion mainstream is deliberately ignored and tabooed. Instead of letting the pus come out through a cut and then supporting the body's self-healing process with appropriate measures, a cap-and-trace strategy is followed, which at least indicates a severe lack of sense of responsibility. This action is to be illustrated here by means of a small but important piece of the puzzle from a whole series of political mistakes that have contributed decisively to the current situation and which today also have an environmental impact on Switzerland and its future: In 2002, the 'Bilateral Agreement on the Free Movement of Persons' (FMPA) between Switzerland and the European Union (EU), signed in 1999 and adopted by the people in May 2000, came into force. Since 2002, nationals of Switzerland and EU Member States have been given the right to freely choose their place of work and residence within the territories of the contracting parties. This right was then also immediately exercised, and in fact 'rather' unilaterally. While Switzerland's national territory remained unchanged at the same small size, the number of EU states and the number of EU citizens entitled to migrate rose sharply as a result of the so-called eastward expansion! This should be kept in mind when studying the following information. In addition, it is important to remember or to be informed for the first time about what was stated in the "Federal Council's position paper" in the voting booklet at the time, in order to be able to be supported by the Swiss people in the so-called <Bilateral Agreements> and in particular the 'Free Movement of Persons

to get the approval: *"Not to fear massive immigration"* was the title, and then continues: *"As experience in the EU shows, the fears of the referendum committees that immigration from EU states to Switzerland will increase sharply are unfounded. In reality, migration within the EU is low. Independent studies conclude that there are no negative effects on the labour market and wages. Thanks to the accompanying measures developed together with the social partners, there is comprehensive protection against wage and social dumping. This is particularly important for the border cantons. Moreover, due to the high physician density in Switzerland, a massive increase in the number of foreign physicians is not to be expected."*

The Federal Council received correspondingly broad support in parliament, with 183 votes to 11 in the National Council and 45 votes to 0 in the Council of States.

Looking back on this fateful vote, this recommendation of the then Federal Council must be described as a rather misjudgment, to put it euphemistically. In any case, the passages "no massive immigration to be feared" and "no massive increase in the number of foreign doctors to be expected" are quite far from the reality as it developed immediately after the new constitutional provisions came into force and still deviates greatly from the massive misjudgement at the time. The abolition of the previously valid and somewhat 'tedious' (as the author knows from his own experience) quota system for the employment of foreign workers was a free pass for the personnel managers in industry and the authorities. This meant that suddenly, and no matter how much they liked to fill vacancies, they had access to an almost inexhaustible reservoir of well-trained foreign workers. In addition, this has allowed the costs of training doctors to be shifted abroad to a considerable extent (numerous clausus since 1998), as is still the case in many other academic fields. Instead of farsightedly pushing for a long-term education offensive for the local or then current resident population in order to meet the emerging demand for skilled workers from as much of their own resources as possible, the floodgates were opened, which, as is well known, forced many older workers out of the labour market, despite the so-called 'accompanying measures' that were agreed as a protective measure but which in reality were rather patchy.

<https://www.bk.admin.ch/bk/de/home/dokumentation/entstehung-abstimmungsbuechlein.htm>

<https://www.bk.admin.ch/bk/de/home/dokumentation/abstimmungsbuechlein.html>

<https://www.bfs.admin.ch/asset/de/su-d-01.02.04.05>

In view of the current situation, I would like to make an important comment at this point: With regard to the forthcoming vote on the tightening of weapons legislation in May 2019, triggered by demands from the EU, a glance at the Federal Council's message on the June 2005 Schengen vote in the voting booklet² shows the following: *"A referendum committee fears drastic restrictions in our weapons legislation. This fear is unfounded. The Federal Council has responded to the concerns of the gun and marksmen's associations. ... But still no proof of need is required to acquire a weapon. There is no need for a central weapons register and members of the army are still allowed to keep their weapons at home. ... If new rules are not approved, the contract can be terminated as a last resort. Are we not familiar with the "is unfounded" assessment?"*

But let us now take a closer look at the massive misjudgement of politicians in the executive and legislative branches at the time, using the official population statistics³. The following extract from the statistics compiled since 1861 should be mentioned: The balance 'population increase' is made up of the changes in the number of persons living births/deaths = birth surplus, immigration/emigration = migration balance. The naturalisations are listed as interesting additional information, but not the so-called 'inventory adjustments'. In the column on the far right is the value of the absolute population increase/decrease, each with a cut-off date of 31 December.

Nota bene: In the statistics compiled since 1861, there was only one year in which there was a negative birth surplus, namely in the last year of World War 1918 (-2,376), as well as a one-time overall population decrease (-14,052) in the same year, both probably caused by the 'Spanish flu' that was rampant at that time.

Table 1

Year	Birth surplus	Net migration	Naturalisations	Increase/decrease
------	---------------	---------------	-----------------	-------------------

				absolute
1989	20 298	33 579	10 342	53 877
1990	20 200	56 643	8 658	76 843
1991	23 566	61 440	8 757	85 580
1992	24 608	40 156	11 208	65 191
1993	21 250	39 512	12 928	60 611
1994	20 993	30 883	13 757	50 449
1995	18 816	14 458	16 795	43 335
1996	20 370	-5807	19 375	18 992
1997	17 745	-6834	19 169	15 119
1998	16 380	1 177	21 279	27 072
1999	15 905	16 149	20 363	40 907
2000	15 930	20 224	28 700	39 611
2001	11 067	41 843	27 583	58 015
2002	10 604	48 921	36 515	58 200
2003	8 778	43 027	35 424	50 295
2004	12 902	40 462	35 685	50 954
2005	11 779	36 180	38 437	44 026
2006	13 088	39 368	46 711	49 611
2007	13 405	75 459	43 889	84 755
2008	15 458	98 167	44 365	108 362
2009	15 810	74 587	43 440	83 950
2010	17 737	64 939	39 314	78 206
2011	18 717	68 118	36 012	84 528
2012	17 991	71 127	33 500	84 398
2013	17 770	87 106	34 061	100 571
2014	21 349	76 223	32 836	98 035
2015	18 953	71 884	40 689	89 460
2016	22 919	71 030	42 937	92 424
2017	20 410	45 948	44 949	64 580
2018	18 599	45 497	?	58 193

The migration balance from 2000, the year in which the free movement of persons was approved, is highlighted in bold. The figures for 2018 are still provisional (as of 10.4.2019)

<https://www.bfs.admin.ch/bfs/de/home.assetdetail.7966033.html>

Note the balance of migration in the years 1996-1999, i.e. in the four years before the vote on the free movement of persons, and the massive increase from 2001 onwards!

Table 2

1961	100'048	If the annual population increase is caused by migration surplus, on the basis of the 10 maximum figures, and takes into account from the record year 1961 onwards, the Part of a three-year immigration peak in the then-economic boom, then it can be seen that 8 of these 10 Maximum numbers since 1961 in the period since introduction free movement of persons!
2008	98'167	
2013	87'106	
1962	81'563	
2014	76'223	
2007	75'459	
2009	74'587	
2015	71'884	
2012	71'127	
2016	71'030	

https://de.wikipedia.org/wiki/Liste_der_St%C3%A4dte_in_der_Schweiz

In order to make it easier to imagine the extent of these annual increases, here are the population figures of some medium-sized Swiss cities. : (Lucerne: Merger of municipalities with Littau 2010)

Table 3

	1995	2000	2005	2010	2015	Increase in 20 years
Winterthur	87'654	88'767	93'546	101'308	106'778	19'124
.	58'847	57'023	57'533	77'491	81'284	22'437

St. Gallen

71'877

69'836

70'316

72'959

75'310

3'433

Lugano	26'000	25'872	49'2234	54'667	63'668	37'668
Biel/Bienne	50'733	48'840	48'735	51'203	53'667	2'934
Thun	39'094	39'981	41'138	42'623	43'303	4'209
Köniz	36'335	37'196	37'250	38'823	39'998	3'663

Zurich, the largest city in Switzerland, had a population of 396,027 in 2015, while Geneva, the second largest city, had 194,565 inhabitants. If the average figures for net migration and absolute population growth for the years 2002-2017 are added together from the 1st table, the following figures result:

	<i>Table 4</i> 2002-2017 total	Average per year
Balance of migration	1'012'546	63'285
Population growth	1'005'639	62'853
Take absolute		

In other words, for the past 16 years, Switzerland has had to provide more housing, more vehicles, more food, more schools, more roads, etc. etc. every year for a population the size of the city of Lugano!

The consequences: More urban sprawl, more streets, more traffic jams, more noise, more exhaust fumes, more oxygen consumption, more energy for cooking, heating and hot water, more sewage, more waste, more leisure traffic, more air and sea transport, more air travel and more water transport. Travel, more use of social services by a higher percentage of foreign recipients, increasing problems with multilingualism in schools, higher electricity consumption, more intensive use of transmission power in the telecommunications sector, less agricultural land, increased (conscious and unconscious) density stress, increased individualisation in the interpersonal sphere, a rise in the number of criminal offences, a tendency to diminish the sense of and commitment to the common good because of withdrawal into the private sphere, etc. etc.

It should also be noted that the population density⁵ in Switzerland of around 206 people per km² is actually much higher if the uninhabitable mountain areas, lakes, forests, roads and industrial plants etc. are sensibly removed from the calculation.

Conclusions

As already mentioned above, it is unlikely that the way of thinking and the concrete behaviour of the Swiss population will change fundamentally on a large scale because of the current climate debate. For a long time now, and currently with increased intensity, the ability to see the big picture realistically has been severely hampered by ideologically and emotionally driven black-and-white campaigns and trench warfare. Opinions that deviate from one's own standpoint and political preference (predominantly party-related) are reflexively, i.e. without appropriate neutral examination, negated and condemned as populist, dulling, inflammatory, extreme right-wing or extreme left-wing or fanatical, etc. Such action bears witness to a disturbed or lacking understanding of democracy, because on the one hand, reasonable insights can be found in all political camps - along with unfortunately much that is unreasonable - and because, on the other hand, the people of Switzerland can only move into the future in a reasonably orderly fashion as a willing and purposeful community of destiny if a willingness to reach a consensus is maintained. Fundamental and deeply Swiss values such as the comprehensive safeguarding and preservation of direct democracy, armed neutrality and openness to the world must be steadfastly cultivated and defended, because these values are once again particularly topical and important in today's politically, militarily, financially, economically and migratory pressure-driven unstable world situation. Fanaticism, know-it-all, self-righteousness, hatred and arrogance are absolutely unsuitable when it comes to realistically analysing problems and solving them causally by appropriate means. What is not goal-oriented and usually only produces losers or injured people are positional wars with ideological-fanatic blinkers and patterns, such as the following:

- Herb worshippers versus carnivores
- Opening borders wide versus total isolation
- Animal Veridolisation versus Animal Concentration Camp
- Do-goodness versus hedonism
- Victim protection versus understanding of the perpetrator

⁴ Lugano: 2002 and 2003 incorporation of neighbouring communities

⁵ <https://de.statista.com/statistik/daten/studie/37146/umfrage/laender-mit-der-hoechsten-bevoelkerungsdichte/>

- Religious belief versus belief in technology
- Homeland arrogance versus treason, etc.

Since Switzerland has and lives direct democracy (which strictly speaking corresponds to a semi-democracy⁶) as a form of government - in contrast to all other countries in the world, which do not correspond to democracies because the population is not allowed to participate directly in decision-making, but only (if at all) to elect its bellwethers - fundamental improvements in dealing with the environment must be made individually and privately on the one hand, but also gradually by means of voting. Parliamentary or presidential decrees are therefore not possible here, at least in peacetime. This requires constant thinking and commitment from the citizenry in all political, social, liberal, etc. concerns, but also to bear responsibility for the overall welfare. This should be borne in mind by every Swiss citizen, but also by people with a foreign passport who live here and enjoy the security and amenities of Switzerland.

It is now up to the individual person in Switzerland to decide what attitude and what aspiration to adopt in view of the ever-increasing threats, both from global causes and from growing domestic discord etc. Below are a few thought-provoking action variables that might be worth checking and comparing with your own behaviour:

- Sitting comfortably in your armchair, shuddering at the media reports about the next typhoon, the next major earthquake, the next civil war, etc., and perhaps also making a donation to Swiss Solidarity or an animal welfare organization, because you are not a monster and know that you are doing well.
- "I cannot deal with the problems of the world because I have enough problems of my own."
- "Politicians do what they want; they only look out for themselves, so I don't vote anymore."
- "All united against the SVP."
- "What can I do as an individual? It comes as it must."
- "The consumption of animal products is a crime."
- "Man is by nature, i.e. according to his metabolism, an omnivore, an 'omnivore', and therefore the renunciation of the consumption of animal products is unnatural.
- My car is my castle! "Don't you dare deny me driving because of high fuel prices."
- "What's all this hollering about climate change? I, for one, am unaware of it."
- "Yesterday I got another great bargain on the stock market."
- Uncontrolled immigration aimed solely at economic profit must be stopped.
- Only if the massive, unchecked population growth is halted globally can the worst effects at least be mitigated. For effective action to be taken, the issue must first be placed at the top of the agenda everywhere. Switzerland can begin.
- Apart from the renunciation of the procreation of offspring, there are no other humane (!) and quickly effective measures. All other future measures and consequences will prove to be inhumane.
- Development aid must concentrate on the local population to enable them to cope with the problems they have caused themselves in their own country (to take responsibility for themselves).
- Hunger aid promotes misery, because this is purely symptomatic and also damages, among other things, the agriculture of the country concerned because of the free distribution of food etc.
- Establishment of a 'multinational peacekeeping force', consisting of well-established military personnel from all countries and led by a body of people who are largely immune to profit-oriented, faith-based, selfish and indoctrinating thought and action. This force would intervene with a great superiority wherever despotic regimes harass the population, or when psychopathic statesmen want to wage wars. All perpetrators at the levers of power would be removed immediately and for life from the
...traffic.

Whether reason, reason, self-responsibility and farsightedness will prevail over egoism, ideology, self-deception and shortsightedness remains to be seen. The chances of that are-

⁶ — because the Federal Council and federal judges are not directly elected by the people

I'm afraid they're bad. But at least the individual person can take the necessary steps and set appropriate priorities in his or her individual sphere of activity.

Outlook

If the human race on earth wants to survive as a whole, then it cannot avoid reducing its numbers very much, which means a long, hard way over generations and centuries. In this context, interventions in the personal freedom of decision regarding child production must be understood for the first time, and then also accepted. More and more people living on a limited and, due to overuse, less and less fertile continental area inevitably lead to a dead end. The more quickly countermeasures are taken - and for which the topic would first have to be dealt with objectively and with worldwide priority - the fewer people will die an avoidable premature, unworthy and miserable death. Which brings us back to the demands of the young strikers quoted at the beginning: Instead of continuing with the current list of demands, which has proven to be unclear, ineffective and unrealistic, it should be radically reworded, with the aim of combating all major problems on earth at their root, namely the population growth catastrophe. Below and at the end of this document, a proposal for a corresponding wording as a basis for discussion:

"All of you at the levers of power in politics, economics and religion, we demand of you

- Stop immediately your egomaniacal, incompetent and arrogant palaver and irresponsible behavior. Enough of this conscious nebulisation!
- Finally show yourself worthy of your leadership, or make room for those who instead of selfishness and preaching the insane motto 'steady economic growth is without alternative', keep the long-term common good firmly in mind.
- The root causes and accelerators of the environmental and interpersonal mess - population growth and local migration - must be widely discussed without delay, so that awareness of the urgency of the problem can mature and causal, sensible and targeted measures can be introduced.

- Get going!"

10.

April 2019

Christian Frehner, Switzerland

Why do powerful people live comfortably?

Not only does it seem unfair, but it is effective in that many powerful people can live materially comfortable lives, while many other people who are positively oriented towards conscious evolution have harder lives.

The fact is that, as a rule, powerful people are unscrupulous and, so to speak, walk over corpses, because they are geared only towards materialism as well as towards comfort, selfishness, greed, self-importance, greed and grasping, and the craving for power. These people do not care about the creative-natural laws and commandments nor about the welfare of the people and the fauna and flora. And the reason why the powerful can do what they want in this way is that the social system, which is generous in this respect, allows everything in an unjust way and even does everything to ensure that this injustice can prevail. This is done, for example, by voting for and tolerating the powerful of all kinds. So people themselves contribute to the fact that unjustly unjustly powerful people of all stripes can rule and lead a materially comfortable life, while righteous people are in want, go away in need and misery and have to live a very hard life.

But it can also be said that some people who lead a materially comfortable life have honestly achieved this through hard work and that they also strive for a conscious evolution and for the well-being of people, fauna and flora. So also not all powerful people can simply be thrown into a negative pool, because also among them there are really humane people who do justice to their evolution of consciousness and who are of great or best goodness for their fellow men and for a people or even for the whole earthly humanity and who do their best.

With regard to human beings, whether they are powerful or simple citizens, there is always a distinction to be made between righteous and unrighteous people, for only through a correct perception of their nature, gestures, actions, facial expressions, language and behaviour can a clear judgement be made and unjust condemnation avoided.

SSSC, 13.6.2013, 00.00 h, Billy

**If the
Man cannot stand
When a human being
cannot bear it himself, then
he also endures his
fellow human beings and the
Environment does not.**

**SSSC, June 29, 2011
23.49 h, Billy**

Empty promises

People very often make a lot of empty promises in order to secure the favour of their fellow men. But when it then comes to keeping the promises then they are no longer willing to do so because then they are only orientated towards their profit, like politicians who altogether only have their office and their position in mind. But that does not create respect; neither honour nor appreciation. Respect and dignity are due only to the honest and sincere person who honestly expresses his opinion.

SSSC, 26 January 2004, 14.26 h, Billy

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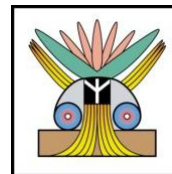


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Spiritual Teaching Peace Symbol

Peace

Only then can true peace on earth among the world's population be achieved,

if every reasonable and sensible person would at last be able to reach the first step to it, in order to then take each further step in peaceableness

to do so deliberately and consciously until the last consequence of the peace process.

SSSC, 10 September 2018, 4.43 pm, Billy

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